

## SECOND AMENDED JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 404 And Via Remote Attendance Tuesday, May 5, 2020 4:30 p.m.

- 1) Roll Call
- 2) Approval of Minutes: April 7, 2020 regular meeting
- 3) Appearance by Members of the Public

**NOTE CHANGE:** To promote health and safety, we encourage the public to follow the Gubernatorial 'shelter in place' Executive Order. Therefore, in addition to standard (in-person) public comments at the McLean County Board Committee meetings, we will accept public comment via email as an option. Individuals or groups can email statements to County Administration at <a href="mailto:admin@mcleancountyil.gov">admin@mcleancountyil.gov</a> by Monday, May 4, 2020 at 4:30 pm.

Statements received by the deadline will be read aloud as part of the record, pursuant to the time parameters in McLean County Board Rules (five minutes for individuals or group spoke person). The entirety of the statement will be placed in the official minutes, even if the statement reads longer than the time limit allows.

We take very seriously the Centers for Disease Control and Prevention (CDC) recommendations to socially distance and the Governor's Executive Order 2020-10, wherein no more than ten people can convene in one place. **We encourage you to submit your public comment via email.** 

If you choose to provide comment in person, requests must be received by County Administration pursuant to time lines in the McLean County Board Rules. Upon submission, you will receive written instructions regarding how to enter the Government Center (which is now closed to the public). McLean County Board rules allow for a total maximum of 30 minutes allotted during each committee meeting. Public comment and the emailed comments will proceed in the order in which they are received.

Finally, the public will be able to view the McLean County Board Meeting, live, on Facebook and YouTube. Links can be found at https://www.mcleancountyil.gov/

4)		Departmental Matters:  A. Molly Evans, Director, Children's Advocacy Center  1) Items to be presented for action:			
		,	a) Request approval of the 2020 Grant Agreement with Illinois Prairie Community Foundation	3-6	
		2)	Items to be presented for information:  a) Monthly Statistics b) Other	7-10	
	B.		n Sandage, McLean County Sheriff  Items to be presented for information:  a) Monthly Statistical Report  b) Other	11-14	
	C.		thy Yoder, McLean County Coroner  Items to be presented for information:  a) Monthly Report  b) Other	15-17	
	E.		on Knapp, McLean County State's Attorney  Items to be presented for action:  a) Request authorization for the State's Attorney to Offer a Salary in  Accordance with Section 108-43 F (2) (b) (3) of the McLean County Code 1	18-19	
		2)	Items to be presented for information:  a) Caseload and Forfeiture Fund Reports  b) Other	20-21	
	F.		ke Donovan, Director, Court Services  Items to be presented for information:  a) Court Services Adult/Juvenile Division Statistics  b) Other	22-27	
	G.		,	28-36 37-45	
	H.		arla Barnes, Public Defender  Items to be presented for information:  a) Caseload Report  b) Other	16-48	
	I.		nmille Rodriguez, County Administrator  Items to be Presented for Information  a) Report on Employment Activities  b) Other	49	
5)	Oth	Other Business and Communication			
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board			

7) Adjournment